

**ALIVE IN CHRIST  
ASCETICAL BOOT CAMP  
Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix – Vocations Office  
Black Diamond Camps, Auburn, WA  
July 13<sup>th</sup> – 16<sup>th</sup>, 2023**

**APPLICATION FORM (BE SURE TO COMPLETE ALL PAGES AS APPLICABLE)  
A separate application must be completed for each camper (i.e., each boy, dad, leader)**

Check one:

boy camper  
dad (required to attend if son is 7 to  
10)  
leader (by invitation)

clergy (if incardinated outside the  
Eparchy of Phoenix, must include  
a letter of good standing)

Camper's Name:

Last

First

Middle

*(Name Called)*

Date-of-Birth:

Age during retreat weekend:

Mailing Address:

Primary Phone:

Secondary Phone:

Home parish, city:

Years attending parish:

Parish jurisdiction (e.g. Ruthenian, Romanian, Ukrainian, etc.):

Pastor/Administrator:

**Tee shirt size:**

Adult Small  
Adult Medium  
Adult Large

Adult X-Large  
Adult XX-Large  
Adult XXX-Large

Singing ability:

Good  
Fair  
Poor

Music reading ability:

Good  
Fair  
Poor

†

†

**Boy's Camper Contract – must be signed by ALL boy applicants (7- to 17-years olds):**

I am coming to the Alive in Christ retreat to develop my spiritual life, to think and pray about my vocation, to learn from others through cooperation with me leaders and fellow campers, and to have a good time. I understand that there are rules I must follow in order for everyone to have a safe and pleasant time. By checking the box below and signing my name, I agree to abide by all camp rules and to act in a manner consistent with a Catholic Christian retreat camp.

By checking the box below and signing my name, I agree to follow all packing instructions regarding what I am to bring to the camp.

If I am 14- to 17-years-old, I, if so chosen, will serve willingly as a team captain and will, at all times, be a positive example to my peers.

**I agree to these terms and conditions:**

**Boy's signature (required for Acceptance):**

**Parents' names:**

**\*\***

**Parental e-mail address:**

**\*\*Please note:** if any family member(s) not participating in the camp wish to have lunch with us on Sunday, kindly add \$20.00 per person (or \$40 family maximum) to tuition amount and write number joining us here:

**For those who require transport from and back to airport or bus/rail station:**

Must arrive no later than 11:00 AM Thursday, July 13<sup>th</sup> \*\*\* and must depart no sooner than 5:00 PM on Sunday, July 16<sup>th</sup>.

Please write below your proposed schedule *(any changes or additions to the schedule below must be made directly to the camp coordinator by June 23<sup>rd</sup>, 2023):*

**Air**

Airline:

Arrival Flight #:

Date:

Time:

Departure Flight#:

Date:

Time:

**Bus or Rail**

Arrival from:

Date:

Time:

Departure Date:

Time:

**For all adult applicants:**

*(if applicable)* Ordained to the order of \_\_\_\_\_

Check any of the following with which you have experience and in which you could provide assistance at the Alive in Christ retreat camp:

Cantor  
Certified lifeguard  
First Aid/CPR certification

Catechist  
Elementary youth work  
ByzanTEEN youth network

**E-mail address:**

**Emergency contact:**

**Phone:**

**N.B.: Dads and male guardians** at the Alive in Christ Retreat serve as examples to their sons and assist the camp director, camp coordinator, and the clergy. They are encouraged to participate fully in the various talks of the retreat. Dads are to be present at both pre- and post-meal prayers and for all liturgical services. They also must attend to any announcements made so that they are aware of and will support the expectations of their sons. Adults serve as models for the retreat and Eparchial norms stress that curfews and quiet times are applicable for everyone. For good order and in all fairness to a boys' team, departure from the camp before the Sunday closing (after the end of Lunch) is not permitted except for medical/emergency situations.

**All dads, male guardians, and young adult leaders (over 18 years or age) MUST be Safe-Environment certified through a background check and VIRTUS online training.** Please visit the [Eparchial Safe Environment page](#) to submit a background check and take the VIRTUS online training.

It is ideal for all dads, male guardians, and young adult leaders to read the [Eparchial Code of Pastoral Conduct](#) before coming to the camp.

**I agree to these terms and conditions:**

**Signature:**

**Important for all parents and guardians:** Alive in Christ runs most effectively when all involved, including dads who are present, are dedicated to the schedule of the camp. It is important that all campers' transportation schedules are arranged so that all boys arrive at the camp by 2:30 PM (P.D.T.) on Thursday, July 13 and depart the camp no sooner than after lunch on Sunday, July 16. **Partial attendance is not permitted.** The camp ends after lunch.

Alive in Christ is committed to providing Byzantine Catholic young men with an opportunity for spiritual growth and discernment in the context of a Christian camping experience. Young men cannot be accepted who are not willing and able to live cooperatively, compatibly, and safely with other campers and to obey the rules of the camp or their superiors. This camp is designed to be a strong positive influence in the spiritual and corporal lives of the campers it serves and typical problems are usually overcome. Alive in Christ recognizes that most young men's lapses in judgment are normal and correctable via high expectations and fervent spiritual living. However, children with serious behavioral problems should have special guidance concerning their readiness before going to camp. The directors of Alive in Christ reserve the right to decline the application of any young man or send home any camper who is not a desirable associate for the other campers. If a camper is dismissed for behavioral reasons, the tuition is not refunded. It is understood that Alive in Christ is not responsible for loss, theft, or damage of personal items and belongings. It is further understood that photos and videos taken during the camp with the campers may be published and shared and, on the rare occasion that the Eparchy captions an image, that any last names of minors will be excluded.

**By checking this box and signing below, I attest that I understand and agree with the information in this application form and I permit my son to attend:**

**SIGNATURE OF PARENT/LEGAL GUARDIAN OF CAMPER**

**Date**